| TRANSMITTAL SLIP 20 December                            | her      |
|---|----------|
| TO: ST/P/C ROOM NO. BUILDING                            |          |
| REMARKS:  | <u> </u> |
| this request was  | 1        |
| rec'd from  | 25X1A9a  |
| We would appreciate                                     |          |
| the maps being sen                                      | *        |
| to our office for                                       |          |
| Prushing. Anne S.                                       |          |
| FROM: SAIR M  |          |
| ROOM NO. BUILDING EXTENSION 433                         | 2        |
| FORM NO. 241 REPLACES FORM 36-8 AGPO: 1957 - 0 - 439445 | ,        |

Note accompanying request: We should be most grateful if the me is as listed on the attached could be obtained from CIA, Washington. In instances where several copies of each are required, if the total number cannot be supplied, we should be pleased to have a negative in addition to one print, to enable us to have the remainder of the photographic reproduction done here.

To Viry library for 2 ( Der 6 d

25X1X7